

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
DP-302454

In Re Application Of: **GREGORY T. ROTH**

Serial No.

09/747,184

Filing Date

DECEMBER 21, 2000

Examiner

Group Art Unit

Title: **INTEGRATED CATALYTIC CONVERTER AND FLEXABLE ENDCONE ASSEMBLY**

Address to
**Assistant Commissioner for Patents
Washington, D.C. 20231**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
DP-302454

In Re Application of **GREGORY T. ROTH**

MAR 29 2001

Serial No.
09/747,184

Filing Date
DECEMBER 21, 2000

Examiner

Group Art Unit

Title: **INTEGRATED CATALYTIC CONVERTER AND FLEXABLE ENDCONE ASSEMBLY**

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0831** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____).

_____, on _____
(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited **MARCH 26, 2001** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Sonia Mancini
Signature of Person Mailing Correspondence

SONIA MANCINI

Typed or Printed Name of Person Mailing Correspondence

***This certificate may only be used if paying by deposit account.**

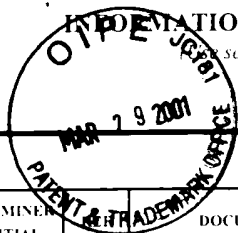
Dated: **MARCH 26, 2001**

Signature

PAMELA J. CURBELO
REGISTRATION NO. 34,676
CUSTOMER NO. 23413
(860) 286-2929

CC:

INFORMATION DISCLOSURE CITATION <small>(Use several sheets if necessary)</small>	Docket Number (Optional) DP-302454	Application Number 09/747,184
	Applicant(s) GREGORY T. ROTH	
	Filing Date DECEMBER 21, 2000	Group Art Unit



U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	5,639,127	06/17/97	DAVEY			
	5,878,567	03/09/99	ADAMCZYK, JR. ET AL.			
	5,967,565	10/19/99	KIM			
	5,971,439	10/26/99	CWIK			
	5,988,308	11/23/99	QUTUB			
	5,992,896	11/30/99	DAVEY, ET AL.			

FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.